

# RÉSUMÉ

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## Education:

- 2007 to 2014      **University of Colorado at Colorado Springs;** Colorado Springs, Colorado.  
**Graduate Degree:** Master of Public Administration.
- 2014              **University of Colorado at Colorado Springs;** Colorado Springs, Colorado.  
**Graduate Certificate:** Public Management
- 1983 to 1994    **University of Colorado at Colorado Springs;** Colorado Springs, Colorado.  
**Degree:** Bachelor of Arts; Distributed Studies with emphases: Geology.
- 1983              **Saint Anthony Hospital Institute of Emergency Medical Training;** Denver, Colorado.  
**Study:** Advanced Medical Training, EMT-Paramedic.
- 1982              **Pikes Peak Community College;** Colorado Springs, Colorado.  
**Study:** General Education.
- 1981              **AIMS Community College;** Greeley, Colorado.  
**Study:** Emergency Medical Technician-Basic.
- 1979 to 1981    **University of Northern Colorado;** Greeley, Colorado.  
**Study:** General Education.
- 1979              **Widefield High School;** Security, Colorado.  
**Study:** General Education, Graduated.

## Current & Past Certifications:

Colorado Certified Emergency Medical Technician-Paramedic.  
Emergency Medical Technician-Tactical.  
National Registry of Emergency Medical Technicians-Paramedic.

## Experience:

- 2019 to Present    **University of Colorado Health; Pikes Peak Regional Hospital,** Woodland Park, Colorado.  
**Duties:** Board of Directors.
- 2019-2020        **Colorado Department of Public Health and Environment; EMS, Trauma and Health Facilities Division (CDPHE), EMS Provider Licensing Taskforce,** Denver, Colorado.  
**Duties:** Taskforce Chair.
- 2018 to Present    **CDPHE, State Emergency Medical and Trauma Advisory Council (SEMTAC);** Denver, Colorado.  
**Duties:** Council Member, and SEMTAC Chair; Committee Member of Public Policy and Finance, Safety, and Education Committees.
- 2016 to Present    **Colorado Department of Healthcare Policy and Finance; Medicaid Provider Rate Review Advisory Committee,** Denver, Colorado.  
**Duties:** Immediate Past Chair, Committee Member.
- 2016 to 2017      **CDPHE, SEMTAC; Community Integrated Healthcare Licensing Taskforce;** Denver, Colorado.  
**Duties:** Taskforce Member.
- 2012 to Present:   **Colorado EMS Chiefs, Managers & Directors Section of the Emergency Medical Services Association of Colorado;** Denver, Colorado.  
**Duties:** Past President, Advocacy Chair.

## Experience Continued:

- 2010 to Present **National Association of Emergency Medical Technicians (NAEMT);** Clinton, Mississippi.  
**Duties:** Member, Advocacy Coordinator for Colorado, Advocacy and Economics Committees. NAEMT representative to IAFC & USFA EMS Medical Director's Handbook and EMS Needs Assessment for Local Fire/EMS Agencies.
- 2008 to Present **American Ambulance Association;** McLean, Virginia.  
**Duties:** Member.
- 2005 to Present **Plains to Peaks Regional Emergency Medical and Trauma Advisory Council;** Kit Carson, Colorado.  
**Duties:** Council Chair.
- 2003 to Present **United States Selective Service System;** Arlington, Virginia.  
**Duties:** Local Board Member for the State of Colorado.
- 2000 to Present **Ute Pass Regional Health Service District;** Woodland Park, Colorado.  
**Duties:** Chief Executive Officer.
- 1993 to 2000 **Southwest Teller County Emergency Medical Service;** Cripple Creek, Colorado.  
**Duties:** Paramedic.
- 1994 to 2000 **Woodland Park Ambulance Service;** Woodland Park, Colorado.  
**Duties:** Board of Directors, Operations Manager.
- 1989 to 1993 **Penrose St. Francis Paramedic Systems;** Colorado Springs, Colorado.  
**Duties:** Shift Supervisor, Field Training Instructor, Paramedic.
- 1984 to 1989 **Professional Paramedic Systems;** Colorado Springs, Colorado.  
**Duties:** Paramedic, Field Training Instructor, Paramedic.
- 1981 to 1984 **Mountain Valley Ambulance Service;** Colorado Springs, Colorado.  
**Duties:** Dispatcher, Emergency Medical Technician-Basic.

## Honors:

- 2015 **2015 Advocate of the Year;** National Association of EMTs.  
**President's Award;** Emergency Medical Services Association of Colorado.  
**Thirty Years of National Registration;** National Registry of EMTs
- 2009 **2009 EMS Administrator of the Year;** Emergency Medical Services Association of Colorado and the Colorado Department of Public Health and Environment.
- 2005 **Twenty Years of National Registration;** National Registry of EMTs.
- 2004 **Member of the Year;** Woodland Park Ambulance Service.
- 1999/2000 **Firefighter of the Year EMS 1999/2000;** From the Benevolent and Protective Order of Elks, Cripple Creek, Colorado.
- 1983 **Outstanding Student Award;** Rocky Mountain Association of Geologists.

## References:

References upon request.